FANT COMMISSIONER FOR PATENTS

Geton, DC 20231

PATENG PA

Transmitted herewith for filing pursuant to 35 U.S.C. §111(a), is the patent application of

Inventor(s): Shida et al.

For: MAGNETIC RECORDING MEDIUM AND...

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on <u>Jan 29</u>, 2001.

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(X) 37 pages of specification	on, including 16 claims and an abstract.
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- (X) an executed oath or declaration, with power of attorney.
- () an unexecuted oath or declaration, with power of attorney.
- () ____ sheet(s) of informal drawing(s).
- (X) $\underline{14}$ sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to <u>FUJITSU LIMITED</u> and Assignment Recordation Form.
- (X) A check in the amount of $$\frac{40.00}{}$ to cover the fee for recording the assignment(s) is enclosed.
- (X) Information Disclosure Statement; Form PTO-1449 and cited references.
- () Claim for Priority and Priority Document
- PCT Request (Courtesy copy)

Fee Calculation For Claims As Filed

- a) Basic Fee \$ 710.00
 b) Independent Claims 3 3 = 0 x \$80.00 = \$_____
 c) Total Claims 16 20 = 0 x \$18.00 = \$_____
 d) Fee for Multiple Claims \$270.00 = \$_____
- Total Filing Fee \$\frac{710.00}{}
- () Applicant qualifies for Status as Small Entity, reducing Filing Fee by half to \$____

(X) A check in the amount of \$710.00 to cover the filing fee is enclosed.

Preliminary Amendment

- () Please insert the following between the title and line 1 of the specification: "This is a continuation of "
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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